

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2022

Mr. Speaker,

The Education Committee recommends **H.B. 273**, CIVICS EDUCATION AMENDMENTS, by Representative D. N. Johnson, be replaced and favorably recommends **1st Sub. H.B. 273**, CIVICS EDUCATION AMENDMENTS.

Respectfully,

Susan Pulsipher Vice Chair

Voting: 6-4-5

5 HB0273.HC1.wpd 2/14/22 9:58 am mwixom/MW AS2/MW





